

AGENDA November 07, 2019 7:30 PM

- I. Call to Order & Pledge of Allegiance
- II. Roll Call
- **III.** Public Comment:
  - a. Visitors to the meeting may address the Council at this time. Each speaker is asked to state their name for the record and to please limit their presentation to five minutes. The speaker's item may be placed on the agenda for the next meeting.
- **IV.** Adoption of Regular Meeting Agenda (Amendments & Deletions)
- V. Monthly Reports from Committee & Special Project Chairs:
  - a. Capital Projects & Parks
  - b. Utility Operations
  - c. Administration & Technology
- VI. Approval of Minutes
- VII. Business Items:
  - a. FY 2019 Audit Presentation (Jeff Mitchell)
  - b. Council Meeting Calendar for 2020
  - c. FY 2021 Budget Meeting Calendar
  - d. FY 2021 Strategic Action Plan Discussion
- **VIII.** Special Action Items:
  - IX. Town Council Comments
  - X. Closed Session
  - **XI.** Meeting Adjournment